The Sabbath Rest **MPLS** June 14, 2023 **Experiential Christianity** Open Web Site Materials Resources, Videos, PDF, Video & Sessions **Welcome Open Prayer Songs – Discussion Points: 1 JN 4.1-3 Bullets** Study Method Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for → Methodical Bible Study: Basic & Advanced Step many false prophets have gone out into the world → Kipling in Experience 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in Blood of Epistolary Method: Experience of Resident Life the flesh is of God, 3 and every spirit which does **Building Blocks** Know by the Knowing Experience Christ of Faith not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already. → Incarnate God; Birth God/Man; New Creation → Reality of the Blood; Human; Man Fellowship of 1 JN 4.1-3 **Building Blocks** → Curse/LIFE of Faith LIFE → Blood of Old/Blood of New → Have LIFE Cry of the Heart "Abba Father"; Peace with God ➤ Testimony of the Father Experience of LIFE → Having Believed Evidence of Faith Promise of the Spirit **Building Blocks** Sabbath Rest of Faith Definitions **Building Blocks** Synonyms of Faith I never asked you to live the Christian life, → Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens Frame to share MV LIFE with you. Exhortational Foundation



JOYFUL, JOYFUL ANDORE THEE

 Joyful, Joyful, We Adore Thee (Hymn 23)

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life-2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have felup with him while we walk in darkness, we not live according to the truth: 7 but the light, as he is in the light, we ith one another, and the blood anses us from all sin. 8 If we we deceive ourselves, and If we confess our sins, he will forgive our sins and ghteousness, 10 If we 1 Jn Structure

Thought Blocks

writing this to you so e Father, Jesus Christ s the expiation for our but also for the sins of

e make him a liar, and

y be sure that we know him nandments. 4 He who says disobevs his commandments truth is not in him: 5 but whohis word, in him truly love for God ted. By this we may be sure that we are him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers. because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you. and you have overcome the evil one

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it: but he who does the will of God abides for ever.

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that of God, nor he who does not love his brother. it is the last hour. 19 They went out from us. but they were not of us; for if they had been of II For this is the message which you have heard us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

any one does sin, we 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

> 26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous. as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not

from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

> 19 By this we shall know that we are of the truth and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; world. 2 By this you know the Spirit of God: spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not the witness, because the Spirit is the truth. of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved let us love one another; for love is sent his only Son into the world, so that we the testimony that God has borne to his Son. loved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God; if we love one another. God abides in us and his love is perfected in us.

13 By this we know that we abuse in him and he which we have in him, that if we ask anything in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world Whoever confesses that Jesus is the Son of God God abides in him, and he in God. 16 So we is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, be- 19 we know that we are of God, and the who cause he first loved us. 20 If any one says. "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who for many false prophets have gone out into the loves the parent loves the child. 2 By this we know that we love the children of God, when every spirit which confesses that Jesus Christ | we love God and obey his commandments. has come in the flesh is of God. 3 and every For this is the love of God, that we keep his commandments. And his commandments are not burdensome. # For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who knows God. 8 He who does not love does not believes in the Son of God has the testimony know God: for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God | made him a liar, because he has not believed in might live through him. 10 In this is love, not And this is the testimony, that God gave us eterthat we loved God but that he loved us and sent | nal life, and this life is in his Son. 12 He who his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and know and believe the love God has for us. God God will give him life for those whose sin is not mortal. There is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal

> 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.

1 John RSV KNOW

1 JN 4.1-3

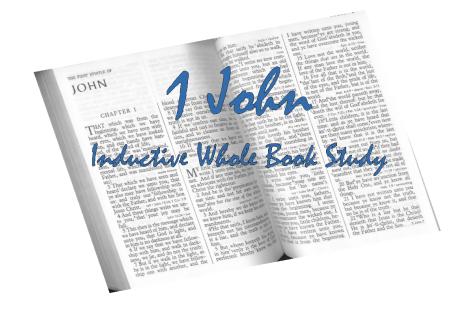
- 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be
- 5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.
- 2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.
- 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.
- 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. & Yet I am writing have no need that any one should teach you; you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. II But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

- 12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you. young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers. because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.
- 15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eves and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of
- 18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are
- 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.
- 26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.
- 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

- 3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.
- 4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has no one deceive you. He who does right is righteous. as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.
- For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.
- 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

- 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.
- 4 Little children, you are of God, and have overcome them; for he who is in you is greater than either seen him or known him. 7 Little children, let he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.
 - 7 Beloved, let us love one another; for love is of God. and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.
 - 13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God. God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.
 - 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. and the evil one does not touch him. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother also.

- 5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?
- 6 This is he who came by water and blood. Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth, 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.
- 13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that, 17 All wrongdoing is sin, but there is sin which is not mortal.
- 18 We know that any one born of God does not sin, but He who was born of God keeps him,
- 19 We know that we are of God, and the whole world is in the power of the evil one.
- 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.



Key Words & Phrases Abides Jesus Antichrist Keep Because Know

Believe Laid down His Life

Blood Light Born Of God Love

Brother Overcome
Christ Perfect
Commandment Righteous

Confidence Savior
Darkness Sin
Eternal Life - Life Son

Fellowship Son Jesus Christ

From The Beginning Son Of God

God Spirit

Hates Spirit Of God Write

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eves.

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who

denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have hear from the beginning, that we should love one another 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him Because his own deeds were evil and his brother' righteous. 13 Do not wonder, brethren, that the worl hates you. 14 We know that we have passed out of death into life, because we love the brethren. He wh does not love abides in death. 15 Any one who hate his brother is a murderer, and you know that no mur derer has eternal life abiding in him. 16 By this w know love, that he laid down his life for us; and w ought to lay down our lives for the brethren. 17 Bu if any one has the world's goods and sees his brothe in need, yet closes his heart against him, how doe God's love abide in him? 18 Little children, let us no love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1 JN 4.1-3



1 JN 4.1-3

Content Review

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1 JN 4.1-3

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Built by the
Mind of God

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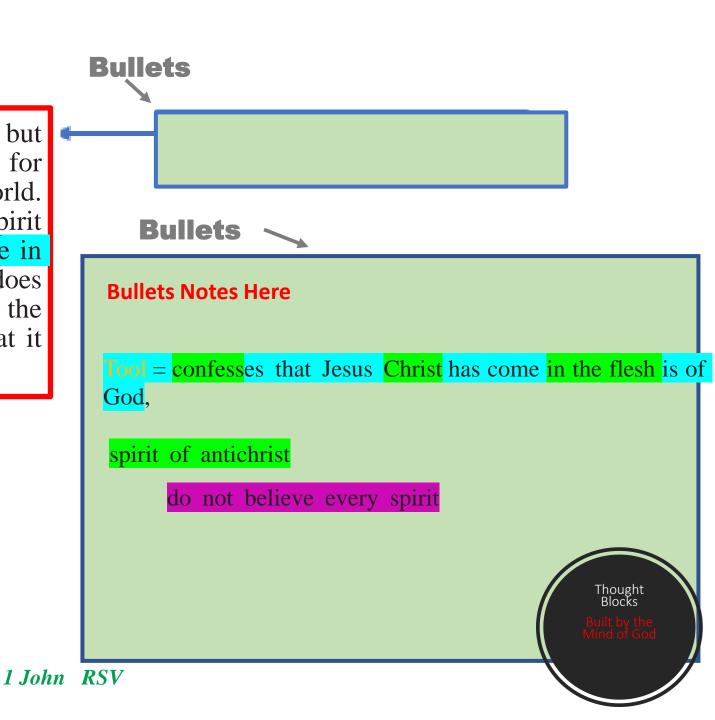


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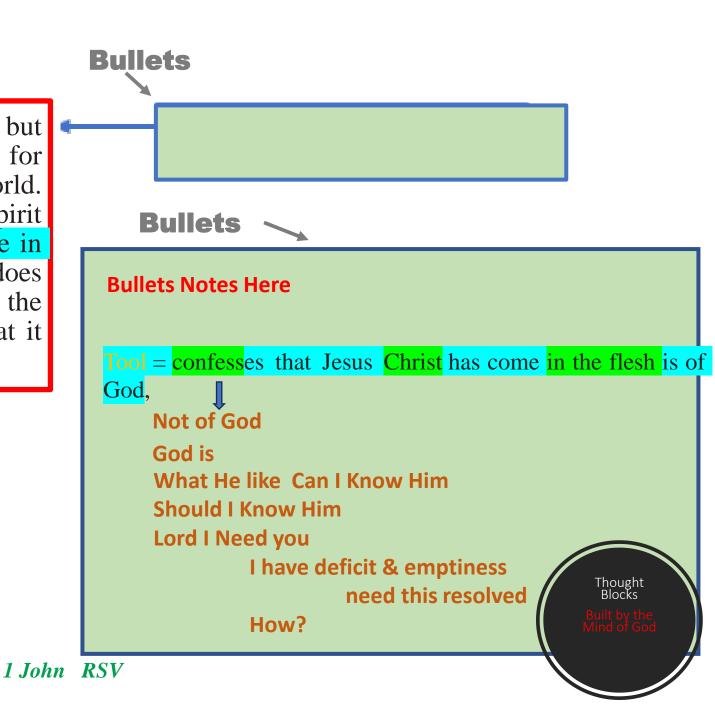


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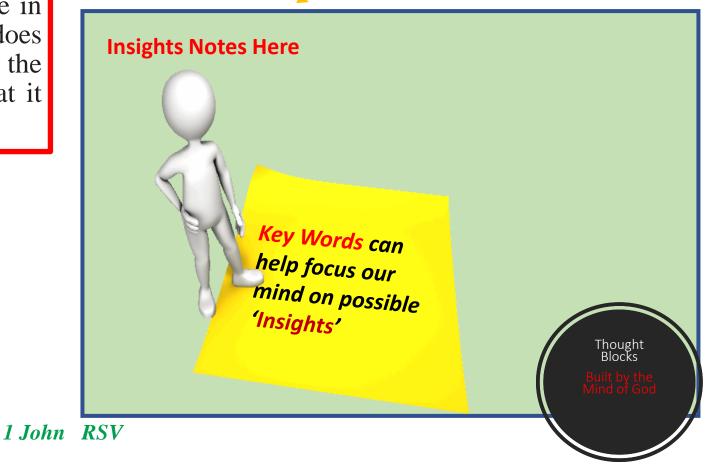
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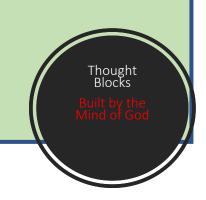


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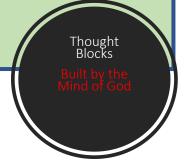
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Prayers

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- •TYPES OF PRAYERS
- •Type 1 Worship and Praise.
- •Type 2 Petition and Intercession. ...
- •Type 3 Supplication. ...
- •Type 4 Thanksgiving. ...
- •Type 5 Spiritual Warfare.



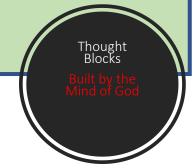
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Quad Relationships\

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Topics & Concepts

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Key words: know, truth, hearts, condemn,
confidence, keep, commandments,
pleases, believe, name, love one
another, abide in him, abide in us & by
the Spirit

Format: Verse Ref & Own word Summary

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Heb. 3.6; 10.19-23 Confidence in HIM, Abiding new and living way, Incarnation

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Quad Relationships\

Ephesians

which he freely bestowed on us in the Beloved. 7 In him member that you were at that time separ we have redemption through his blood, the forgiveness alienated from the commonwealth of Israel, and which he livined our or S Fort he man she can be sufficient to the contract of the contract of

II In him, secording to the purpose of him who accomplishes all things according to the towards of the swift product of the swift produ of God, 20 built upon the foundation of the apost

do not cosse to give thanks for you, remembering you in boilt into 6 for a shelling place of Ood in the Sport, may proper, 7 Park the Gold out Lord and Lords, the property of the Control ion, and above every name that is named not only in this ers of the reomise in Christ Jesus through the pour

out of the great love with which he loved us, 5 even when him 1/8 Sol ask you not to love heart over what I am suf-likeness of God in true righteounness and holiness.

| Main | put on the new nature, created after the likeness of God in true righteounness and holiness. I have might present the chartch to himself in spelenker, the might present the chartch to himself in spelenker, the put of t together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in

be able to give to those in need. Let no evil talk. 32 This mystery is a profound one, and a saying that it out of your mouths, but onlying, as first he occasion, that it part grace to of you love his wife as this intelligent.

wand mother '(this is the first mise), 3 "that it may be well y live long on the earth." 4 Fa-ar children to anger, but bring and instruction of the Lord.

of eye-service, as men-pleasers, st, doing the will of God from rist, along the will of God from service with a good will as to the knowing that whatever good any ive the same again from the Lord, or free. 9 Masters, do the same to eastening, knowing that he who is rours is in heaven, and that there is

whole armor of God, that you ninst the wiles of the devil. I. g against flesh and blood, but

ainst the powers, against the larkness, against the spiritual he heavenly places. 13 Therefore of God, that you may be able to of God, that you may be able to day, and having done all, to stand. wing girded your loins with truth, becausiplate of righteousness, 1.5 and with the equipment of the gospel all these, taking the shield of faith, quench all the flaming darts of the the believe of salvation, and the

Topics & Concepts

in and above every same that is a momed, and only in this and the large and the algorithm which is to come. 22 and harper which is to come. 22 and harper which is to come. 22 and harper which is to come. 23 and harper which has a limit.

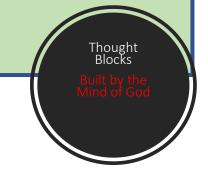
27 / And you have been shaded by the control of the same of the control of the same, 1/2 and to make all more than 1/2 and to make all more which as a limit.

28 / And you have been shaded by the control of the same of the control of the same, 1/2 and to make all more which is same of the control of the same, 1/2 and to make all more which is same of the control of the same, 1/2 and to make all more which is same of the control of the same, 1/2 and to make all more which is same of the control of the same, 1/2 and to make all more which is same of the control of the same, 1/2 and to make all more which is same of the control of the same, 1/2 and to make all more which is same of the same, 1/2 and to make all more which is same of the same, 1/2 and to make all more which is same of the same, 1/2 and to make all more which is same of the same, 1/2 and to make all more which is same of the same, 1/2 and to make all more which is same of the control of the same, 1/2 and to make all more which is same of the same, 1/2 and to make all more which is same of the same, 1/2 and to make all more which is same of the same, 1/2 and to make all more which is same of the same, 1/2 and to make all more which is same of the same, 1/2 and to make all more which is same of the same of the same of the same, 1/2 and the same of the same of the same of the same, 1/2 and the same of the same of the same of the same, 1/2 and the same of the same of the same, 1/2 and the same of the s

be holy and without blemish. 28 Even so husbands should

God the Father and the Lord Jesus Christ. 24 Grace be with all who love our Lord Jesus Christ with love undy

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Quad Relationships\

Colossians

we have heard of your faith in Chri of the love which you have for all the saints, 5 because of the hope laid up for you in heaven. a minister. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and in my flesh I complete what is lac and growing-so among yourselves, from the day you heard and understood the grace of God is, the church, 25 of which I became a r n truth, 7 as you learned it from Epaphras our according to the divine office which was beloved fellow servant. He is a faithful minister to me for you, to make the word of G of Christ on our behalf 8 and has made known known, 26 the mystery hidden for ages a to us your love in the Spirit. erations but now made manifest to his

9 And so, from the day we heard of it, we have among the Gentiles are the riches of the not ceased to pray for you, asking that you may this mystery, which is Christ in you, the be filled with the knowledge of his will in all glory. 28 Him we proclaim, warning e spiritual wisdom and understanding, 10 to lead and teaching every man in all wisdom, a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increas-this I toil, striving with all the energy w ing in the knowledge of God. 11 May you be mightily inspires within me. strengthened with all power, according to his glorious might, for all endurance and patience 2:1 For I want you to know how greatly with joy, 12 giving thanks to the Father, who for you, and for those at Laodicea, and has qualified us to share in the inheritance of who have not seen my face, 2 that their the saints in light. 13 He has delivered us from may be encouraged as they are knit to the dominion of darkness and transferred us to love to have all the riches of assure the kingdom of his beloved Son, 14 in whom we standing and the knowledge of God's n have redemption, the forgiveness of sins.

15 He is the image of the invisible God. the first-born of all creation; 16 for in him all things 4 I say this in order that no one may delude you perish as they are used), according to human all things, and in him all things hold together. 18 He is the head of the body, the church; he 6 As therefore you received Christ Jesus the

1.1 Paul an anostle of Christ Josus by the will 21 And you, who once were estranged and For in him the whole fulness of deity dwells 5 Put to death therefore who carthly in you: 4/1 Masters treat your slaves justly and and faithful brethren in Christ — Goods, and Timothy our brother, 7 To the saints — bostler in mind, doing evil deeds, 27 he has now bodily, 10 and you have come to fulness of life femication, impurity, passion, e. learn, and cover — knowing that you also have a Master and faithful brethren in Christ — Goods are conceiled by the conceiled by th

ng off when you lived in them.

rist;
m, in 8 But now pat them all away wrath, malice,
through slander, and foul talk from you touth 9 Do not show one or the male word.

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of the time, 6 Let your speech

Topics & Concepts

of Christ, 3 in whom are hid all the tree wisdom and knowledge.

were created, in heaven and on earth, wisible with beguing speech. 5 For though I am absent precepts an uncy are used, accounting to uniform this pleases the Lord. 21 Fathers, and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoting rigor of do not provoke your children, lest they become

For in him all the fulness of God was pleased were taught, abounding in thanksgiving.

were created, in heaven and on earth, visible with beguling space, h For though I am absent and airstailse, whether thrones or dominisors or in body. I am with you in an appearamoed obstrained by a constraint of the possession of the possession between I and present of the possession of the possession between I and present of the possession of the possession between I and present of the possession of the possession between I and present of the possession of the possession between I and present of the possession of the possession between I and present of the possession of the possession of the possession between I and present of the possession of the possession between I and present of the possession of the possession of the possession between I and present of the possession o indulgence of the flesh.

is the beginning, the first-born from the dead, Lord, so live in him, 7 rooted and built up in 3:1 If then you have been raised with Christ, that in everything he might be pre-eminent. 19 him and established in the faith, just as you seek the things that are above, where Christ is, 23 Whateveryour task, work hearthly, as serving the thinnistry which you have received in the

as men-pleasers, but in singleness of heart, fearing it read also in the church of the Laodiceans; and the Lord.

seated at the right hand of God. 2 Set your minds Lord and not men, 24 knowing that from the Lord Lord." 5 See to it that no one makes a proy of you by him to reconcile to himself all things, whether or earth or in heaven, making peace by the blood of his cross.

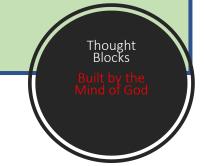
5 See to it that no one makes a proy of you by him to reconcile to himself all philosophy and empty deced, according to be finamental plants and the part of th

us, seasoned with salt, so that ow you ought to answer every

tell you all about my affairs; he other and faithful minister and the Lord. 8 I have sent him to purpose, that you may know d that he may encourage your with him Onesimus, the faithful ther, who is one of yourselves. ou of everything that has taken

usin of Barnabas (concerning received instructions--if he eive him). II and Jesus who These are the only men of the ong my fellow workers for the l, and they have been a comfort hras, who is one of yourselves, rrist Jesus, greets you, always a earnestly in his prayers, that nature and fully assured in all 3 For I bear him witness that

odicea and in Hierapolis, 14 Luke the beloved 17 And say to Archippus, "See that you fulfil







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himself for me. 2I I do not nullify the gra
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if justification were through the law, then

truth of the gospel might be preserved for you. 6 And from those who were reputed to be something (what they by all things written in the book of the law, and do them."

17 Now it is evident that no man is justified before God were makes no difference to me; God shows no partiality) by the law; for "He who through faith is righteous shall

1) Plain in ground-ord, to our means a transparation of the property of the control of the property of the pro

he take. I warm you, as I warmed you who do such things shall not inherit od. 22 But the fruit of the Spirit is love, oc, kirishness, goodness, faithfulness, 23 portrol; against such there is no law. 24 clong to Christ Jesus have crucified the inner and design.

Topics & Concepts

Galatians RSV

Critis in Judice, 27-69c you'ly heard it such "Live do not only a significant form of the facility of the faci

18 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Thought Blocks

Galatians



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4 And we are writing this that our joy may be

and pre-craim to you, and to do is night ain to mint is no darkness at all. 6 if we say we have fel lowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 ff was say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kno is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. If If we be to the two were not of us; for if they had be say we have not sinned, we make him a liar, and us, they would have continued with us; bu his word is not in us.

that you may not sin; but if any one does sin, we 20 But you have been anointed by the have an advocate with the Father, Jesus Christon and Java an advocate with the Father, Jesus Christon and the righteous; 2 and he is the expiation for our sens, and not for ours only but also for the sins of the whole world.

2 Who is the liar but he who denies if

3 And by this we may be sure that we know him, if we keep his commandments. J He who says 'I Know him' but disobers his commandments denies the Son has the Father. He who co is a liar, and the truth is not in him; 5 but who-ever keeps his word, in him truly love for Gob is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

25 And this is what he has promised us, eternal life.

says he is in the light and hates his brother is in the darkness still. 70 He who loves his brother = 32 And now, little children, abide in him, so that abides in the light, and in there is no cause for when he appears we may have confidence and holes on the might of the abides in the light, and in there is no cause for when he appears we may have confidence and and her in them. And by this we know that the Son of God has come and love one around her in them. And by this we know that the since no cause for whom he has not seen, cannot love God whom he has no

world. If any one loves the world, love f This is the message we have heard from him and proclaim to you, that God is light and in him world, the lust of the flesh and the lust

went out, that it might be plain that they

sus is the Christ? This is the antichrist



heard we prochim also to you, so that you may ming. I write to you, young men, because you have fellowship with us, and our fellowship is are strong, and the word of God abides in you.

Zevery one who commits sin is guilty of lawless—the world already, with the Faltner and with his Son Fesus Clinis.

not of us.

19 By this we shall know that we are of the truth, walk in the same way in which he walked.

7 Beloved, I am writing you no new command—
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from the primary the primary that you have
decive you. 27 but the anoiting which you
and he knows exceed than our heart have confidence for the day of judgments, be
4.8 We know that any one born of God does not
and he knows exceed than our heart have
and he knows exceed than our heart
and he knows exceed than our hear you a new commandment, which is true in him anointing teaches you about everything, and is because we keep his commandments and do what and in you because the darkness is passing away irree, and is no lie, just as it has taught you, abote please him. 33 And this is his commandment and do true light is a sheared whining. 9 He who him.

God, and God abides in him

Topics & Concepts

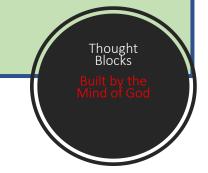
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who came by water and blood, not with the water only but with d the blood. 7 And the Spirit is because the Spirit is the truth. 8 ee witnesses, the Spirit, the water, d; and these three agree. 9 If we nony of men, the testimony of ; for this is the testimony of God ne witness to his Son. 10 He who e Son of God has the testimony who does not believe God has r, because he has not believed in hat God has borne to his Son. 11 testimony, that God gave us eteris life is in his Son 12 He who life; he who has not the Son of

e in him, that if we ask anything his will he hears us. 15 And if we hears us in whatever we ask, we have obtained the requests made my one sees his brother commit ot a mortal sin, he will ask, and him life for those whose sin is not is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

to you who believe in the name

1 John RSV



1 John

Quad Relationships\



Bullets

Insights

Insights Notes Here

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

Bullets Here

Prayers

Prayer Notes Here

4 And we are writing this that our joy may be

and pre-craim to you, and to do is night ain to mint is no darkness at all. 6 if we say we have fel lowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kno is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. If If we be to the two were not of us; for if they had be say we have not sinned, we make him a liar, and us, they would have continued with us; bu his word is not in us.

that you may not sin; but if any one does sin, we 20 But you have been anointed by the have an advocate with the Father, Jesus Christon and Java an advocate with the Father, Jesus Christon and the righteous; 2 and he is the expiation for our sens, and not for ours only but also for the sins of the whole world.

2 Who is the liar but he who denies if

3 And by this we may be sure that we know him, if we keep his commandments. J He who says 'I Know him' but disobers his commandments denies the Son has the Father. He who co is a liar, and the truth is not in him; 5 but who-ever keeps his word, in him truly love for Gob is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

25 And this is what he has promised us, eternal life.

says he is in the light and hates his brother is in the darkness still. 70 He who loves his brother = 32 And now, little children, abide in him, so that abides in the light, and in there is no cause for when he appears we may have confidence and holes on the might of the abides in the light, and in there is no cause for when he appears we may have confidence and and her in them. And by this we know that the Son of God has come and love one around her in them. And by this we know that the since no cause for whom he has not seen, cannot love God whom he has no

world. If any one loves the world, love f This is the message we have heard from him and proclaim to you, that God is light and in him world, the lust of the flesh and the lust

went out, that it might be plain that they

sus is the Christ? This is the antichrist



heard we prochim also to you, so that you may ming. I write to you, young men, because you have fellowship with us, and our fellowship is are strong, and the word of God abides in you.

Zevery one who commits sin is guilty of lawless—the world already, with the Faltner and with his Son Fesus Clinis.

not of us.

19 By this we shall know that we are of the truth, walk in the same way in which he walked.

7 Beloved, I am writing you no new command—
the third of commandment which you had
decive you, 27 but the anoiting which you
from the beginning, the old commandment is the
received from him abides in you, and you have
word which you have heard. 8 Fet I am writing
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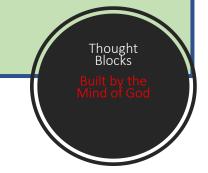
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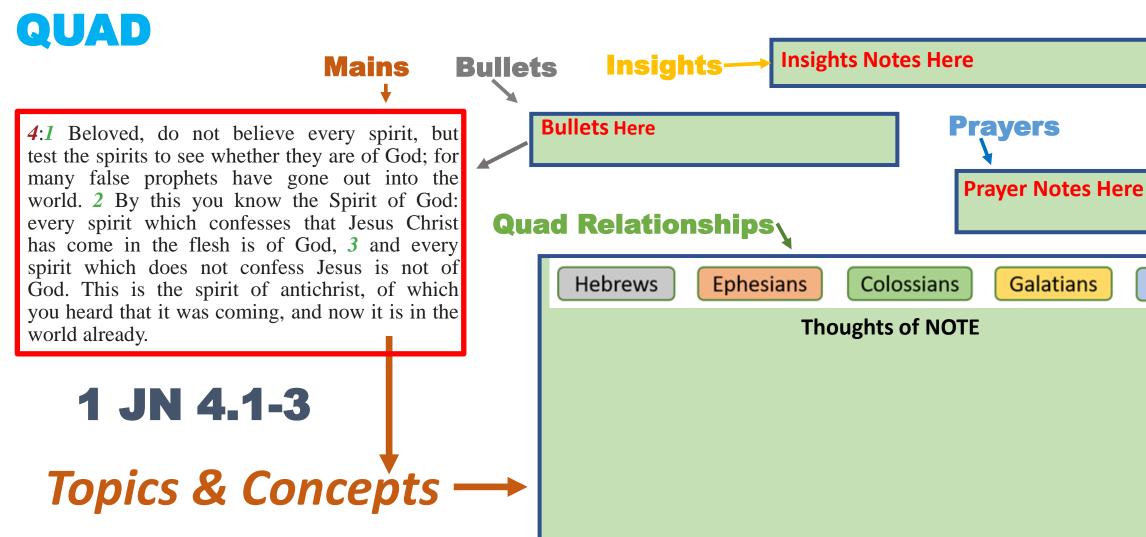
to you who believe in the name

1 John RSV



1 John

Quad Relationships\



Thought Blocks Built by the Mind of God

1 John



Bullets

Insights-

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Quad Relationships\

Hebrews

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Colossians Galatians

Prayers

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1 John

Thoughts of NOTE

1 JN 4.1-3

Topics & Concepts

Summary of 1 JN 3.19-24

Ephesians



• The question is:

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